

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

1. **Zoning Case: (1) Public Hearing Required:**

- A. **Z-2014-021** The Baptist Church at McAdory and the Estate of Margaret R. Kendrick, owners; Darren Hamrick, agent; requests a change of zoning on Parcel ID#s 42-6-3-0-9, 4, & 2 in Section 6 Twp 20 Range 4 West from INSTITUTIONAL-1 with covenants and A-1 (Agriculture) to INSTITUTIONAL-1 and C-1 (Commercial) for church expansion and a commercial outparcel. (Case Only: 4954 Eastern Valley Road and 4750 Letson Farms Parkway, McCalla, AL 35111)(MCADORY)(26.72 Acres M/L)

**Recommendation:** Rezone the property to Inst-1 only (deny request to change to C-1 with the following Covenants: 1. All exterior lighting shall be oriented downward; 2. The entrance on Eastern Valley Road shall be approved by the Department of Roads and Transportation based upon the traffic information presented; 3. Any new signs on the property shall be monument signs.

2. **Resolution**

- A. Resolution establishing the position of Deputy County Manager for Infrastructure as a designated appointment to the Planning and Zoning Commission.

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

*No items submitted.*

**EMERGENCY MANAGEMENT AGENCY**

*Mr. James Coker*

3. Ratify resolution to loan EMA tables and chairs for Community Awareness Day on October 9, 2014.

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Ronald Truss*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

4. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*